



AGENDA

CITY OF HALF MOON BAY PLANNING COMMISSION

TUESDAY, JANUARY 22, 2019

7:00 PM

Half Moon Bay EOC
537 Kelly Ave.
Half Moon Bay, CA 94019

Brian Holt, Chair
James Benjamin, Vice Chair
Sara Polgar, Planning Commissioner
Steve Ruddock, Planning Commissioner
Rick Hernandez, Planning Commissioner

This agenda contains a brief description of each item to be considered. Those wishing to address the Planning Commission on any matter not listed on the Agenda, but within the jurisdiction of the Planning Commission to resolve, may come forward to the podium during the Public Forum portion of the Agenda and will have a maximum of three minutes to discuss their item. Those wishing to speak on an agenda item are asked to fill out a speaker card. Speaker(s) will be called forward at the appropriate time during the agenda item in consideration.

Please Note: Please Provide a Copy of Prepared Presentations to the Clerk

Copies of written documentation relating to each item of business on the Agenda are on file in the Office of the City Clerk at City Hall and the Half Moon Bay Library where they are available for public inspection. If requested, the agenda shall be available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 U.S.C. Sec. 12132.) Information may be obtained by calling 650-726-8271.

In compliance with the Americans with Disabilities Act, special assistance for participation in this meeting can be obtained by contacting the City Clerk's Office at 650-726-8271. A 48-hour notification will enable the City to make reasonable accommodations to ensure accessibility to this meeting (28 CFR 35.102-35.104 ADA Title II).

<http://hmbcity.com/>

MEETING WILL CONCLUDE BY 10:30 PM UNLESS OTHERWISE EXTENDED BY SIMPLE MAJORITY VOTE OF THE PLANNING COMMISSION.

PLEDGE OF ALLEGIANCE AND ROLL CALL

APPROVAL OF MINUTES

DRAFT MINUTES

[Draft Minutes 12.11.2018](#)

ELECTION OF NEW CHAIR AND VICE CHAIR

PUBLIC COMMENT

1. PUBLIC HEARING ITEMS

1.A STUDY SESSION: LOCAL COASTAL LAND USE PLAN UPDATE - CHAPTER 2 DEVELOPMENT AND CHAPTER 4 AGRICULTURE

[1.22.19 PC Staff Report](#)

[Attachment 1 - PC Nov 2017 Policy Rubric](#)

[Attachment 2 - PC Nov 14 2017 Minutes](#)

[Attachment 3 - Community Conversation about Housing- July 15 2018](#)

[Attachment 4 - Community Conversation about Housing_Oct 23 2018](#)

[Attachment 5 - Development Policy and PD Comparison](#)

[Attachment 6 - Agriculture Policy Comparison](#)

[Attachment 7 - Agriculture Errata Sheet](#)

ACKNOWLEDGEMENT OF EMERGENCY COASTAL DEVELOPMENT PERMIT

PDP-18-092: ACKNOWLEDGMENT OF EMERGENCY COASTAL DEVELOPMENT PERMIT (CDP) TO REMOVE AND REPLACE DETERORATED DRAINAGE PIPE

SITE LOCATION: WESTERN TERMINUS OF POPLAR NEAR ACCESSWAY TO POPLAR BEACH

APN: 064-410-010

APPLICANT: CITY OF HALF MOON BAY PUBLIC WORKS

[PDP-18-092 - Emergency CDP - Poplar Drainage Pipe](#)

DIRECTOR'S REPORT

PLANNING COMMISSION COMMUNICATIONS

ADJOURNMENT

CORRESPONDENCE

CORRESPONDENCE - Distrubuted after Planning Commission Packet was distributed but before the end of Planning Commission Meeting 01.22.2019.

[PC Clarifying Questions 01.22.2019](#)

[PC David Powell 01.22.2019](#)